

1 Stephen R. Cochell
Admitted Pro Hac Vice
2 *srcochell@gmail.com*
5850 San Felipe, Ste. 500
3 Houston Texas 77057
Telephone: (713) 436-8000
4 Facsimile: (213) 623-2000

5 Allan Grant (SBN#213658)
Grant's Law Firm
6 17351 Greentree Drive
Riverside, California 92503-6762
7 Telephone (888)937-7555
Facsimile (866)858-6637

8 Attorneys for Defendant
9 JASON EDWARD THOMAS CARDIFF

10
11 UNITED STATES DISTRICT COURT
12 CENTRAL DISTRICT OF CALIFORNIA

13 UNITED STATES OF AMERICA,

14 Plaintiff,

15 vs.

16 JASON EDWARD THOMAS
CARDIFF,

17 Defendant.

Case No. 5:23-CR-00021-JGB

**Defendants Notice of Additional
Exhibit**

Date: October 21, 2024
Time: 2:00 p.m.
Courtroom: 1

18
19 **DEFENDANT'S NOTICE OF ADDITIONAL EXHIBIT**

20 Defendant, Jason Cardiff, by and through counsel, Stephen R. Cochell hereby
21
22 submits this Notice of Additional Exhibit in support of Defendant's Motion to
23 Suppress Evidence.

24 On October 16, 2024, the Government filed a Notice of Additional Exhibit
25
26 submitting an Order Re Receiver's Application for Fees and Approval of Final report
27 and Accounting re VPL Medical, Inc. The Temporary Restraining Order in *FTC v.*

1 *Cardiff, et. al.* is attached to provide the Court with the order in effect at the time of
2 the Receiver's actions on October 12, 2018. See Finding of Fact I. Defendant's
3 counsel is prepared to discuss the exhibits during the October 21, 2024 hearing.
4

5
6 Respectfully submitted,

7 /s/ Stephen R. Cochell

8 Stephen R. Cochell

9 SBN: 24044255

10 The Cochell Law Firm, P.C.

11 5850 San Felipe, Ste 500

12 Houston, Texas 77057

13 (346) 800-3500 – Telephone

14 srcochell@gmail.com

15
16
17
18
19
20
21
22
23
24
25
26
27
28
CERTIFICATE OF SERVICE

I hereby certify that all attorneys of record in this case have been served through the Court's CM/ECF system, including but not limited to:

Valerie Makarewicz
Assistant United States Attorney
1100 United States Courthouse
312 North Spring Street
Los Angeles, CA 90012

Sheila Berman
Manu Sebastian
Trial Attorneys
Consumer Protection Branch
U.S. Department of Justice
450 Fifth Street N.W., Ste 6400
Washington , D.C. 20001

/s/Stephen R. Cochell

Stephen R. Cochell